



Marion County Soil & Water Conservation District



PHONE IN PRE-REGISTRATION TO:

Suzanne Cook

Deadline January 25, 2016

601-731-5400

Dinner will be provided. Pre-registration is a **must** for the meal head count.

PRE-REGISTRATION FORM

Marion County Soil & Water – Firewise Awareness Event
Columbia Exposition Center
150 Industrial Park
Columbia, MS 39429

Last Name _____ First Name _____ Mi _____

Affiliation _____

Address _____ City _____ State _____ Zip _____

Telephone Number _____ Fax Number _____

Email Address _____

Please select the category that most closely fits your occupation:

- | | | |
|--|--|---|
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Emergency Management | <input type="checkbox"/> Insurance |
| <input type="checkbox"/> Banking/Finance | <input type="checkbox"/> Fire Marshall | <input type="checkbox"/> Landscaping |
| <input type="checkbox"/> Builder/Developer | <input type="checkbox"/> Homeowner Association | <input type="checkbox"/> Planning Department |
| <input type="checkbox"/> Code Enforcement | <input type="checkbox"/> Homeowner | <input type="checkbox"/> Structural Fire Department |
| <input type="checkbox"/> Elected Official | <input type="checkbox"/> Industry Business | <input type="checkbox"/> Wildland Fire |
| <input type="checkbox"/> Other _____ | | |